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CONFIRMATION NO. 4482

|  |   |                                 |   |                                       |
|--|---|---------------------------------|---|---------------------------------------|
| <b>SERIAL NUMBER</b><br>10/751,057 ✓   | <b>FILING OR 371(c) DATE</b><br>01/02/2004 ✓<br><b>RULE</b>   | <b>CLASS</b><br>370             | <b>GROUP ART UNIT</b><br>2616 ✓   | <b>ATTORNEY DOCKET NO.</b><br>CS90098 |
| <b>APPLICANTS</b><br>Padmaja Putcha, Gurnee, IL;<br>Richard C. Burbidge, Hampshire, UNITED KINGDOM;<br>Zhijun Cai, N. Richland Hills, TX;<br>Kenneth A. Stewart, Grayslake, IL;  |   |                                 |   |                                       |
| <b>** CONTINUING DATA *****</b> <i>N/A TP</i>  |   |                                 |   |                                       |
| <b>** FOREIGN APPLICATIONS *****</b> <i>N/A TP</i>   |   |                                 |   |                                       |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 04/13/2004</b>   |   |                                 |   |                                       |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance<br>Verified and Acknowledged <i>TRI H. PHAN</i> <i>TP</i><br>Examiner's Signature Initials |   | <b>STATE OR COUNTRY</b><br>IL ✓ | <b>SHEETS DRAWING</b><br>7 ✓  | <b>TOTAL CLAIMS</b><br>16             |
| <b>INDEPENDENT CLAIMS</b><br>3   |   |                                 |   |                                       |
| <b>ADDRESS</b><br>20280 ✓  |   |                                 |   |                                       |
| <b>TITLE</b><br>Multicasting data method in a radio communication system ✓   |   |                                 |   |                                       |
| <b>FILING FEE RECEIVED</b><br>1100   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                 | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                       |